

OAKLAND COUNTY CONDOMINIUM
SUBDIVISION PLAN NO. 1664
EXHIBIT "B" TO THE MASTER DEED OF
Trillium Village of Clarkston
INDEPENDENCE TOWNSHIP, OAKLAND COUNTY, MICHIGAN

ENGINEER AND SURVEYOR
KEE
KEE ENGINEERING INC.
5852 SOUTH MAIN STREET
CLARKSTON, MICHIGAN 48346
PH: 248-625-3251

PROPERTY DESCRIPTION
A PART OF THE SOUTHEAST 1/4 OF SECTION 29 T.4N. R.9 E. INDEPENDENCE TOWNSHIP,
OAKLAND COUNTY, MICHIGAN, BEGINNING AT A POINT DISTANT S 89°19'00" E 420.01
FEET AND S 00°05'00" W 111.50 FEET FROM THE CENTER OF SECTION, TH N 89°56'00" W
911.02 FEET, TH S 00°23'00" W 1495.41 FEET, TH S 89°49'50" W 280.85 FEET, TH N 89°56'00" W
338.45 FEET, TH N 89°52'00" W 75.40 FEET, TH N 39°35'00" W 418.70 FEET, TH N 39°35'00" W
1008 FEET, TH N 89°52'00" W 302.98 FEET, TH N 00°05'00" E 621.50 FEET, TO THE POINT OF
BEGINNING, CONTAINING 24.616 ACRES, SUBJECT TO ANY EASEMENTS OR
RESTRICTIONS OF RECORD, IF ANY.

ATTENTION: REGISTER OF DEEDS
THE CONDOMINIUM SUBDIVISION PLAN NUMBER MUST BE
ASSIGNED IN CONSECUTIVE SEQUENCE. WHEN A PARCEL
HAS BEEN ASSIGNED TO THIS PROJECT, IT MUST BE
PROPERLY SHOWN ON THE TITLE AND THE SURVEYORS
CERTIFICATE SHEET 2

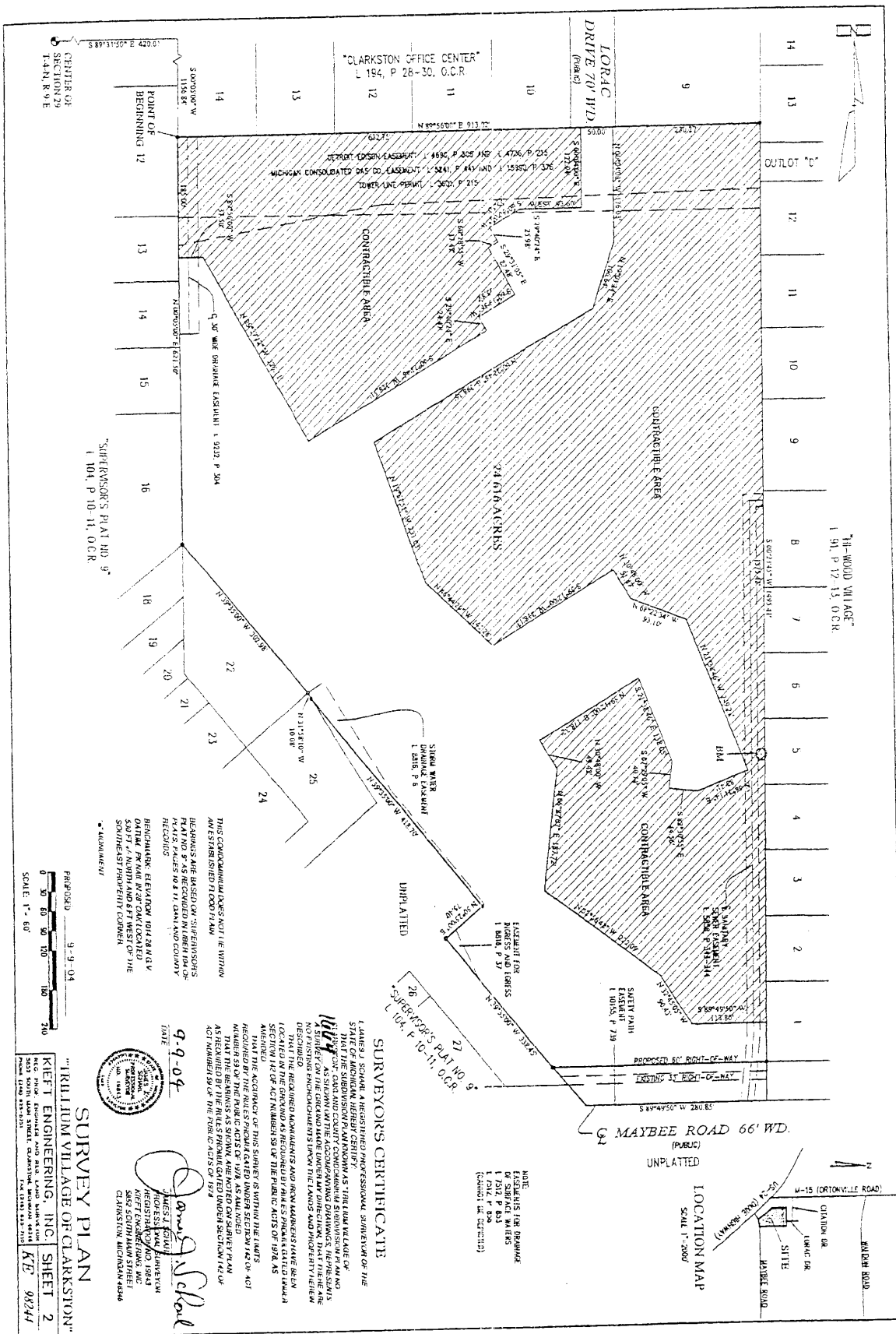
DEVELOPER
BURKE, L.L.C.
5852 SOUTH MAIN STREET
CLARKSTON, MICHIGAN 48346
(248) 625-3251
ATTN: JAMES SCHARL

SHEET INDEX

- 1. COVER SHEET
- 2. SITE PLAN (UNITS 55-133)
- 3. SITE PLAN (UNITS 1-54)
- 4. SITE PLAN (UNITS 55-110)
- 5. UTILITY PLAN (UNITS 1-54)
- 6. UTILITY PLAN (UNITS 55-110)
- 7. PERIMETER PLAN (BUILDING 1)
- 8. PERIMETER PLAN (BUILDING 2)
- 9. PERIMETER PLAN (BUILDING 3)
- 10. PERIMETER PLAN (BUILDING 4)
- 11. PERIMETER PLAN (BUILDING 5)
- 12. PERIMETER PLAN (BUILDING 6)
- 13. PERIMETER PLAN (BUILDING 7)
- 14. PERIMETER PLAN (BUILDING 8)
- 15. PERIMETER PLAN (BUILDING 9)
- 16. PERIMETER PLAN (BUILDING 10)
- 17. PERIMETER PLAN (BUILDING 11)
- 18. PERIMETER PLAN (BUILDING 12)
- 19. PERIMETER PLAN (BUILDING 13)
- 20. PERIMETER PLAN (BUILDING 14)
- 21. PERIMETER PLAN (BUILDING 15)
- 22. PERIMETER PLAN (BUILDING 16)
- 23. PERIMETER PLAN (BUILDING 17)
- 24. PERIMETER PLAN (BUILDING 18)

PROPOSED 9-9-04

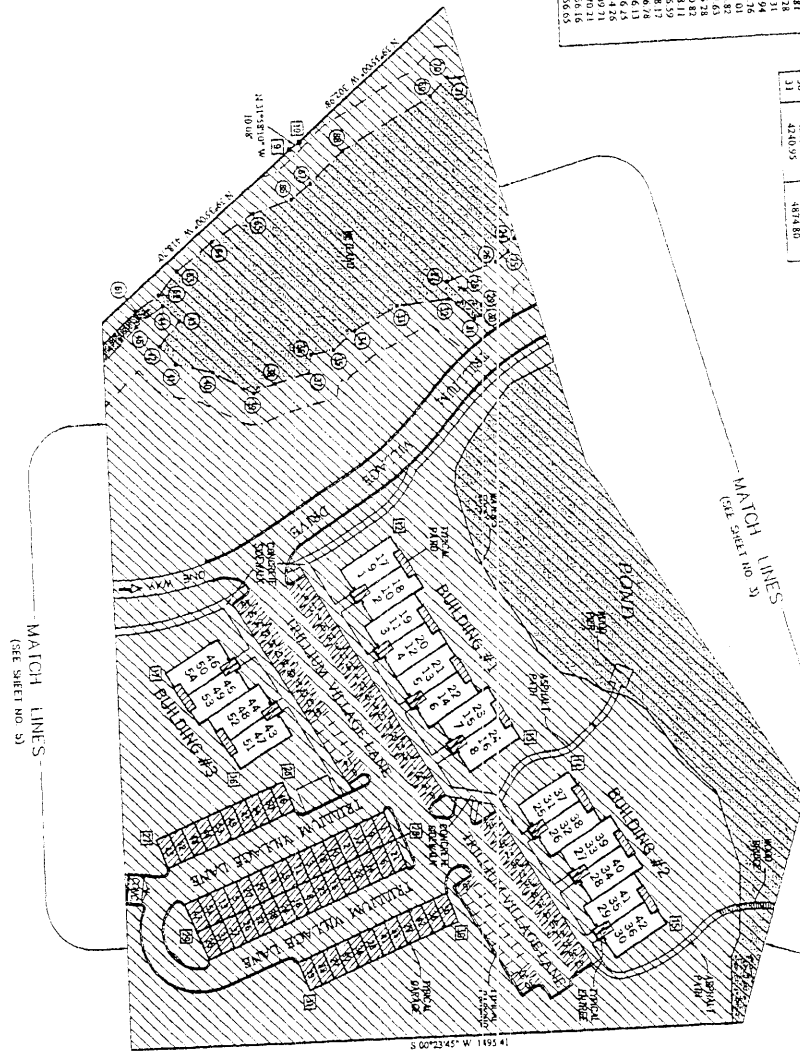
James Scharl
SHEET NO. 1



1

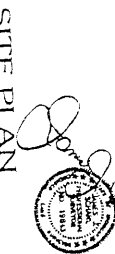
WETLAND COORDINATE TABLE			
NO.	NORTH	EAST	
24	4422.61	4286.83	
25	4422.50	4286.83	
26	4422.39	4286.83	
27	4422.28	4286.83	
28	4422.17	4286.83	
29	4422.06	4286.83	
30	4421.95	4286.83	
31	4421.84	4286.83	
32	4421.73	4286.83	
33	4421.62	4286.83	
34	4421.51	4286.83	
35	4421.40	4286.83	
36	4421.29	4286.83	
37	4421.18	4286.83	
38	4421.07	4286.83	
39	4420.96	4286.83	
40	4420.85	4286.83	
41	4420.74	4286.83	
42	4420.63	4286.83	
43	4420.52	4286.83	
44	4420.41	4286.83	
45	4420.30	4286.83	
46	4420.19	4286.83	
47	4420.08	4286.83	
48	4419.97	4286.83	
49	4419.86	4286.83	
50	4419.75	4286.83	
51	4419.64	4286.83	
52	4419.53	4286.83	

COORDINATE TABLE			
NO.	NORTH	EAST	
10	4320.92	4208.26	
11	4320.81	4208.26	
12	4320.70	4208.26	
13	4320.59	4208.26	
14	4320.48	4208.26	
15	4320.37	4208.26	
16	4320.26	4208.26	
17	4320.15	4208.26	
18	4320.04	4208.26	
19	4319.93	4208.26	
20	4319.82	4208.26	
21	4319.71	4208.26	
22	4319.60	4208.26	
23	4319.49	4208.26	
24	4319.38	4208.26	
25	4319.27	4208.26	
26	4319.16	4208.26	
27	4319.05	4208.26	
28	4318.94	4208.26	
29	4318.83	4208.26	
30	4318.72	4208.26	
31	4318.61	4208.26	
32	4318.50	4208.26	
33	4318.39	4208.26	
34	4318.28	4208.26	
35	4318.17	4208.26	
36	4318.06	4208.26	
37	4317.95	4208.26	
38	4317.84	4208.26	
39	4317.73	4208.26	
40	4317.62	4208.26	
41	4317.51	4208.26	
42	4317.40	4208.26	
43	4317.29	4208.26	
44	4317.18	4208.26	
45	4317.07	4208.26	
46	4316.96	4208.26	
47	4316.85	4208.26	
48	4316.74	4208.26	
49	4316.63	4208.26	
50	4316.52	4208.26	
51	4316.41	4208.26	
52	4316.30	4208.26	



PROPOSED 9-9-04
SCALE 1" = 40'

"TRIUMPH VILLAGE OF CLARKSTON"
KEPT ENGINEERING, INC. SHEET 4
KIP 9224



NOTES

ALL UNITS AND COASTAL WETLANDS ARE SHOWN IN ACCORDANCE WITH THE LATEST EDITION OF THE MASTER FIELD GUIDE NUMBER CORRESPONDING TO UNIT NUMBER.

COASTAL WETLANDS ARE SHOWN IN ACCORDANCE WITH THE LATEST EDITION OF THE MASTER FIELD GUIDE NUMBER CORRESPONDING TO UNIT NUMBER.

UNITS 1 THROUGH 10 AND 13 AND COASTAL WETLANDS ARE SHOWN IN ACCORDANCE WITH THE LATEST EDITION OF THE MASTER FIELD GUIDE NUMBER CORRESPONDING TO UNIT NUMBER.

UNITS 11 THROUGH 12 AND COASTAL WETLANDS ARE SHOWN IN ACCORDANCE WITH THE LATEST EDITION OF THE MASTER FIELD GUIDE NUMBER CORRESPONDING TO UNIT NUMBER.

UNITS 13 THROUGH 14 AND COASTAL WETLANDS ARE SHOWN IN ACCORDANCE WITH THE LATEST EDITION OF THE MASTER FIELD GUIDE NUMBER CORRESPONDING TO UNIT NUMBER.

UNITS 15 THROUGH 16 AND COASTAL WETLANDS ARE SHOWN IN ACCORDANCE WITH THE LATEST EDITION OF THE MASTER FIELD GUIDE NUMBER CORRESPONDING TO UNIT NUMBER.

UNITS 17 THROUGH 18 AND COASTAL WETLANDS ARE SHOWN IN ACCORDANCE WITH THE LATEST EDITION OF THE MASTER FIELD GUIDE NUMBER CORRESPONDING TO UNIT NUMBER.

UNITS 19 THROUGH 20 AND COASTAL WETLANDS ARE SHOWN IN ACCORDANCE WITH THE LATEST EDITION OF THE MASTER FIELD GUIDE NUMBER CORRESPONDING TO UNIT NUMBER.

UNITS 21 THROUGH 22 AND COASTAL WETLANDS ARE SHOWN IN ACCORDANCE WITH THE LATEST EDITION OF THE MASTER FIELD GUIDE NUMBER CORRESPONDING TO UNIT NUMBER.

UNITS 23 THROUGH 24 AND COASTAL WETLANDS ARE SHOWN IN ACCORDANCE WITH THE LATEST EDITION OF THE MASTER FIELD GUIDE NUMBER CORRESPONDING TO UNIT NUMBER.

UNITS 25 THROUGH 26 AND COASTAL WETLANDS ARE SHOWN IN ACCORDANCE WITH THE LATEST EDITION OF THE MASTER FIELD GUIDE NUMBER CORRESPONDING TO UNIT NUMBER.

UNITS 27 THROUGH 28 AND COASTAL WETLANDS ARE SHOWN IN ACCORDANCE WITH THE LATEST EDITION OF THE MASTER FIELD GUIDE NUMBER CORRESPONDING TO UNIT NUMBER.

UNITS 29 THROUGH 30 AND COASTAL WETLANDS ARE SHOWN IN ACCORDANCE WITH THE LATEST EDITION OF THE MASTER FIELD GUIDE NUMBER CORRESPONDING TO UNIT NUMBER.

UNITS 31 THROUGH 32 AND COASTAL WETLANDS ARE SHOWN IN ACCORDANCE WITH THE LATEST EDITION OF THE MASTER FIELD GUIDE NUMBER CORRESPONDING TO UNIT NUMBER.

UNITS 33 THROUGH 34 AND COASTAL WETLANDS ARE SHOWN IN ACCORDANCE WITH THE LATEST EDITION OF THE MASTER FIELD GUIDE NUMBER CORRESPONDING TO UNIT NUMBER.

UNITS 35 THROUGH 36 AND COASTAL WETLANDS ARE SHOWN IN ACCORDANCE WITH THE LATEST EDITION OF THE MASTER FIELD GUIDE NUMBER CORRESPONDING TO UNIT NUMBER.

UNITS 37 THROUGH 38 AND COASTAL WETLANDS ARE SHOWN IN ACCORDANCE WITH THE LATEST EDITION OF THE MASTER FIELD GUIDE NUMBER CORRESPONDING TO UNIT NUMBER.

UNITS 39 THROUGH 40 AND COASTAL WETLANDS ARE SHOWN IN ACCORDANCE WITH THE LATEST EDITION OF THE MASTER FIELD GUIDE NUMBER CORRESPONDING TO UNIT NUMBER.

UNITS 41 THROUGH 42 AND COASTAL WETLANDS ARE SHOWN IN ACCORDANCE WITH THE LATEST EDITION OF THE MASTER FIELD GUIDE NUMBER CORRESPONDING TO UNIT NUMBER.

UNITS 43 THROUGH 44 AND COASTAL WETLANDS ARE SHOWN IN ACCORDANCE WITH THE LATEST EDITION OF THE MASTER FIELD GUIDE NUMBER CORRESPONDING TO UNIT NUMBER.

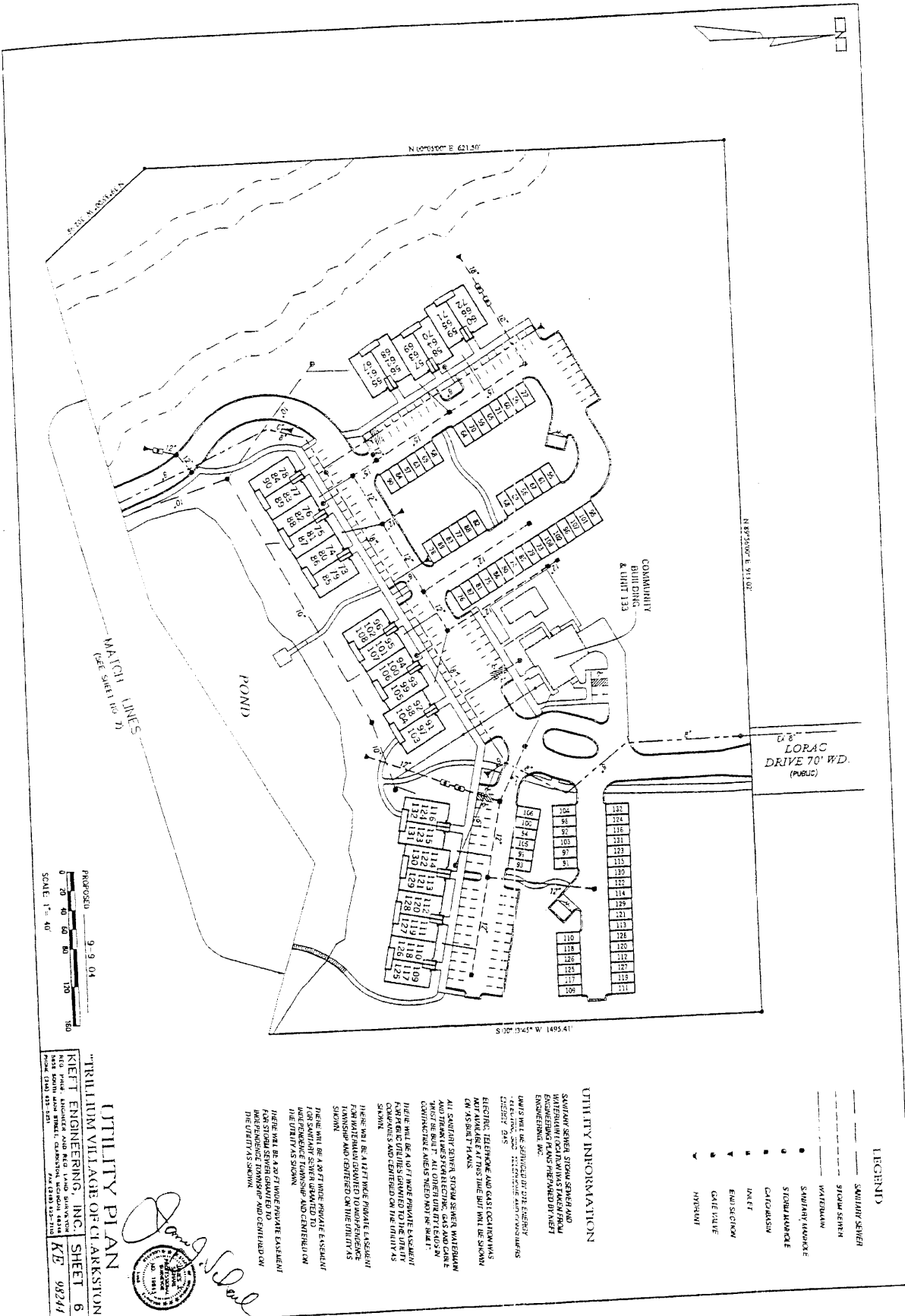
UNITS 45 THROUGH 46 AND COASTAL WETLANDS ARE SHOWN IN ACCORDANCE WITH THE LATEST EDITION OF THE MASTER FIELD GUIDE NUMBER CORRESPONDING TO UNIT NUMBER.

UNITS 47 THROUGH 48 AND COASTAL WETLANDS ARE SHOWN IN ACCORDANCE WITH THE LATEST EDITION OF THE MASTER FIELD GUIDE NUMBER CORRESPONDING TO UNIT NUMBER.

UNITS 49 THROUGH 50 AND COASTAL WETLANDS ARE SHOWN IN ACCORDANCE WITH THE LATEST EDITION OF THE MASTER FIELD GUIDE NUMBER CORRESPONDING TO UNIT NUMBER.

UNITS 51 THROUGH 52 AND COASTAL WETLANDS ARE SHOWN IN ACCORDANCE WITH THE LATEST EDITION OF THE MASTER FIELD GUIDE NUMBER CORRESPONDING TO UNIT NUMBER.

- LEGEND
- GENERAL COASTAL WETLAND
 - COASTAL WETLAND
 - UNITS OF UNIT OWNERSHIP
 - LINE OF WETLANDS
 - AS NOTED FEATURES SUBJECT
 - LEGEND
 - WETLAND POINT
 - 12 UNIT NUMBER
 - 13 COASTAL WETLAND
 - 14 COORDINATE POINT
 - 15 WETLAND COORDINATE POINT



UTILITY INFORMATION

SEWAGE TREATMENT PLANT AND
WATERMAIN LOCATION WAS TAKEN FROM
ENGINEERING PLANS PREPARED BY NIEFT
ENGINEERING, INC.

UNITS WILL BE SERVICED BY DIE ENERGY
- ELEVATORS AND
ENERGY GAS

ELECTRIC, TELEPHONE AND GAS LOCATION NOT AVAILABLE AT THIS TIME BUT WILL BE SOON AS BUILT PLANS.

ALL SANITARY SEWER, STORM SEWER, WA-
TER AND TRUNK LINES FOR ELECTRIC, GAS AND
TELEPHONE MUST BE BUILT. ALL OTHER UTILITIES
CONTRACTOR EASEMENTS NEED NOT BE MADE

THERE WILL BE A 10 FT WIDE PRIVATE PASS FOR PEDESTAL UTILITIES GRANTED TO THE U.S. POWER INC UTILITIES CENTERED ON THE UTIL COMPANIES AND CENTERED ON THE UTIL

SNOWMILL
THERE WILL BE A 12 FT WIDE PRIVATE EASE-
MENT FOR WATERMAIN GRANTED TO ADJACENT
PROPERTY AND CENTERED ON THE 100 FT

THESE WILL BE A 20 FT WIDE PRIVATE EASEMENT FOR SANITARY SEWER GRANTED TO

INDEPENDENCE TOWNSHIP AND CENTER
THE UTILITY AS SHOWN

FOR STORM SEWER GRANTED TO
INDEPENDENCE TOWNSHIP AND CENTRAL
THE UTILITY AS SHOWN

Am



UTILITY PLANNING VILLAGE OF CH...

T ENGINEERING, INC.
ENGINEER AND REG. LAND SURVEYOR
301 MAIN STREET, CLARKSTON, MICHIGAN 48316
FAX (248) 825-7110

2000

UTILITY PLAN

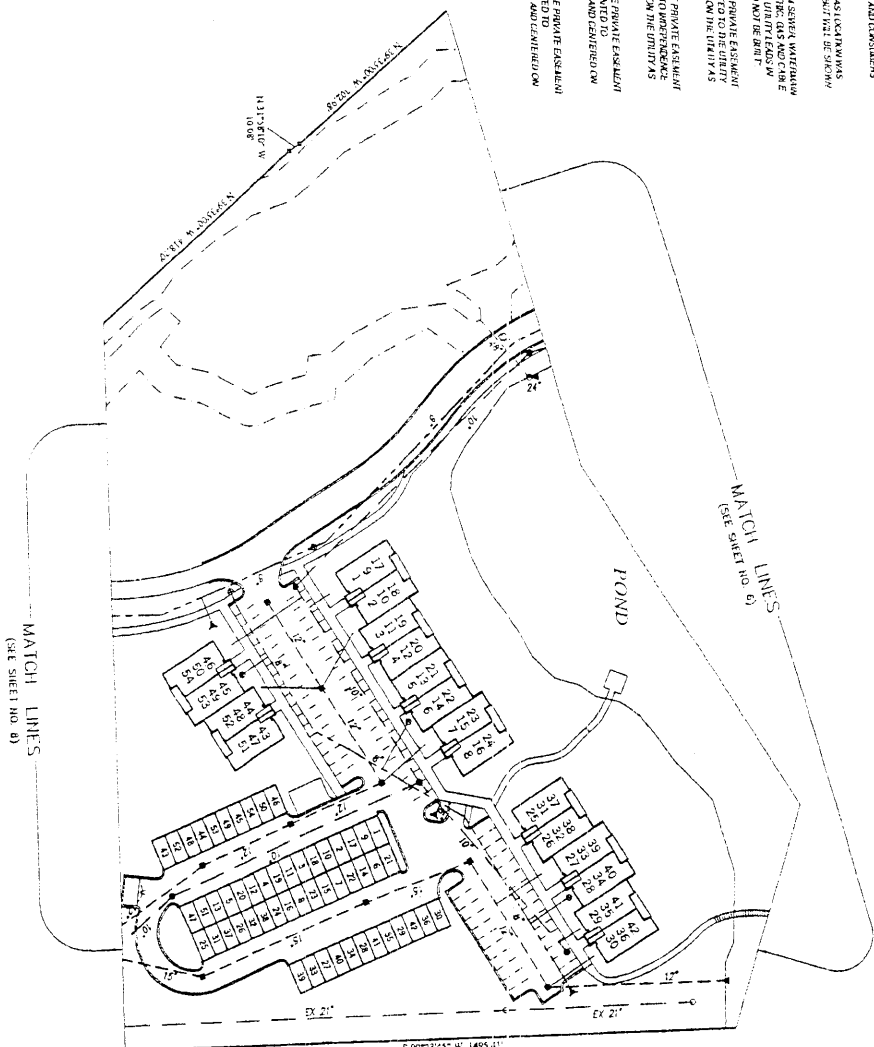
"TRILLIUM VILLAGE OF CLARKSSON
PROJECT ENGINEERING, INC. SHEET 6

REG. PROF. ENGINEER AND REG. LAND SURVEYOR
5805 SOUTH MAIN STREET, CLARKSTON MICHIGAN 48318
FAX (248) 825-7110

3101 (4) 1070-528

UTILITY INFORMATION

SANITARY SEWER, STORM SEWER AND WATERMAIN LOCATIONS WERE TAKEN FROM EXISTING RECORDS AND FIELD SURVEY. LOCATIONS WILL BE CORRELATED BY THE ENGINEER. ALL SANITARY SEWER, STORM SEWER, WATERMAIN AND TRUNK LINE SEWER ELECTRIC, GAS AND CABLE TRENCHES WILL BE SHOWN BY THE ENGINEER. CONTRACTOR SHALL BE RESPONSIBLE FOR THE LOCATION OF ALL UTILITIES. THERE WILL BE A 10 FT WIDE PRIVATE EASEMENT FOR PUBLIC UTILITIES GRANTED TO THE UTILITY COMPANIES AND LOCATED ON THE UTILITY AS SHOWN. THERE WILL BE A 10 FT WIDE PRIVATE EASEMENT FOR PUBLIC UTILITIES GRANTED TO THE UTILITY COMPANIES AND LOCATED ON THE UTILITY AS SHOWN. THERE WILL BE A 10 FT WIDE PRIVATE EASEMENT FOR PUBLIC UTILITIES GRANTED TO THE UTILITY COMPANIES AND LOCATED ON THE UTILITY AS SHOWN. THERE WILL BE A 10 FT WIDE PRIVATE EASEMENT FOR PUBLIC UTILITIES GRANTED TO THE UTILITY COMPANIES AND LOCATED ON THE UTILITY AS SHOWN.



LEGEND

- SANITARY SEWER
- - - STORM SEWER
- ... WATERMAIN
- SANITARY MANHOLE
- STORM MANHOLE
- GATE VALVE
- END SECTION
- GATE VALVE
- INTRUSION

PROPOSED 9-9-04
SCALE 1" = 40'

UTILITY PLAN
VILLAGE OF CLARKSTON
KIEFT ENGINEERING, INC. SHEET 7
KIE 98241

David J. Kieft
Professional Engineer
No. 10000
State of Michigan

UTILITY INFORMATION

SANITARY SEWER, STORM SEWER AND WATER MAIN LOCATIONS WERE TAKEN FROM EXISTING RECORDS AND FIELD SURVEY. ENGINEERING PLANS PREPARED BY K&E ENGINEERING, INC.

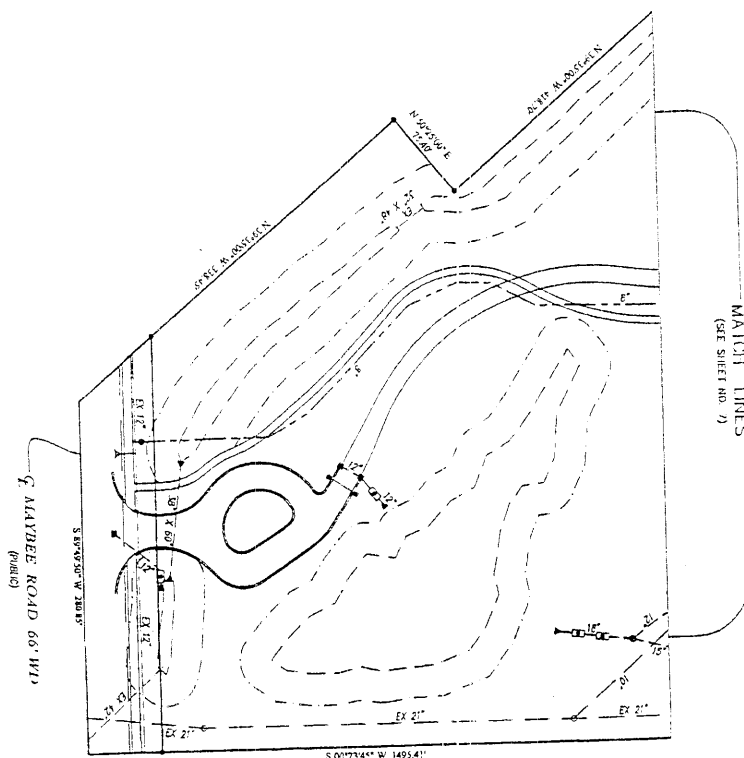
UTILITIES WILL BE SHOWN TO THE EXTENT OF THE SURVEY. ALL UTILITIES WILL BE SHOWN TO THE EXTENT OF THE SURVEY. ALL UTILITIES WILL BE SHOWN TO THE EXTENT OF THE SURVEY.

ALL SANITARY SEWER, STORM SEWER, WATER MAIN AND GAS LOCATIONS WILL BE SHOWN TO THE EXTENT OF THE SURVEY. ALL UTILITIES WILL BE SHOWN TO THE EXTENT OF THE SURVEY.

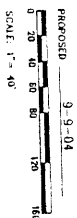
THERE WILL BE A 10' WIDE PRIVATE EASEMENT FROM THE SANITARY SEWER TO THE WATER MAIN. THE SANITARY SEWER WILL BE SHOWN TO THE EXTENT OF THE SURVEY.

THERE WILL BE A 10' WIDE PRIVATE EASEMENT FROM THE SANITARY SEWER TO THE WATER MAIN. THE SANITARY SEWER WILL BE SHOWN TO THE EXTENT OF THE SURVEY.

THERE WILL BE A 10' WIDE PRIVATE EASEMENT FROM THE SANITARY SEWER TO THE WATER MAIN. THE SANITARY SEWER WILL BE SHOWN TO THE EXTENT OF THE SURVEY.



- LEGEND**
- SANITARY SEWER
 - STORM SEWER
 - WATER MAIN
 - SANITARY MANHOLE
 - STORM MANHOLE
 - CATCH BASIN
 - INLET
 - ▲ END SECTION
 - GATE VALVE
 - ▲ JUNCTION



UTILITY PLAN

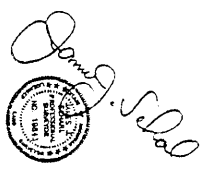
"TRIUMPH VILLAGE OF CLARKSTON"

K&E ENGINEERING, INC. SHEET 8

DESIGNED BY: JAMES L. KEEFE, LICENSED PROFESSIONAL ENGINEER, NO. 10441

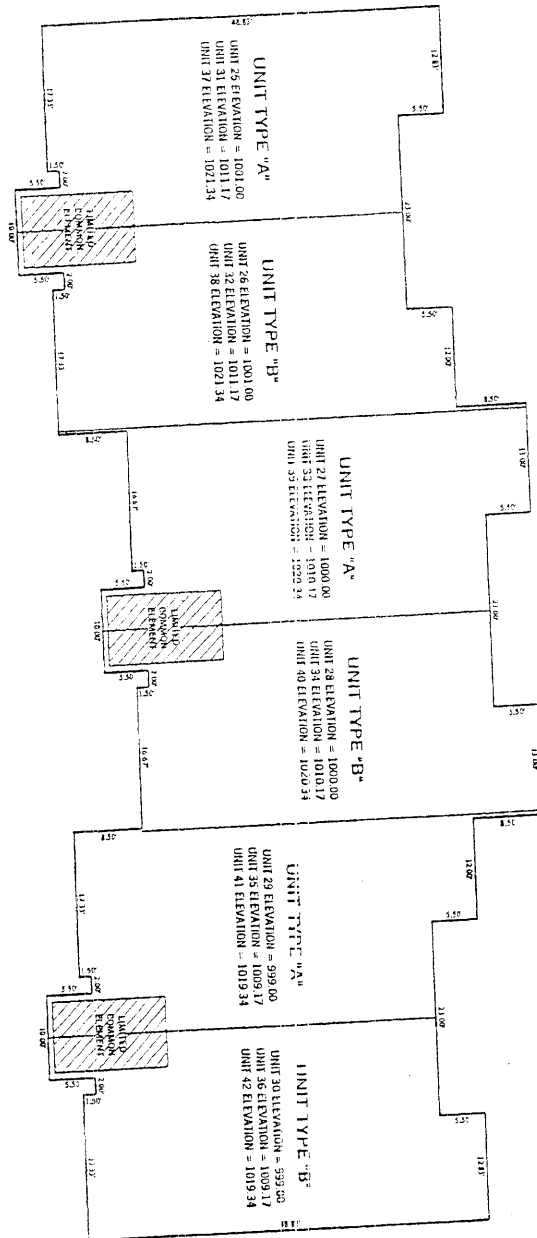
DRAWN BY: JAMES L. KEEFE, LICENSED PROFESSIONAL ENGINEER, NO. 10441

DATE: 9/9/04






BUILDING #2

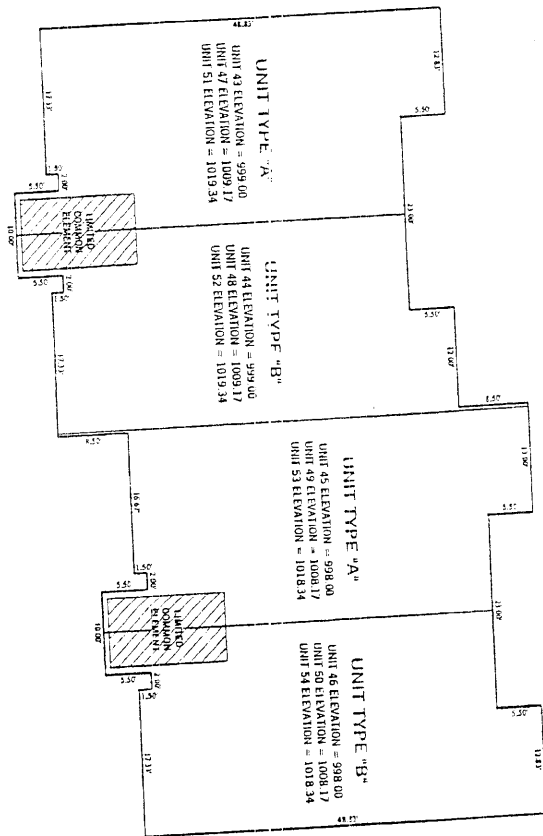


PROPOSED 3'-9'-04"
0 3 6 9 12 15
SCALE 1" = 6'

PERIMETER PLAN
"TRILLIUM VILLAGE OF CLARKSTON"
KRIEFT ENGINEERING, INC. SHEET 10
3000 SOUTH JAMES STREET, CLARKSTON, ALABAMA 36006
PHONE (205) 272-2100 FAX (205) 272-2101
KE 9/2/11

Handwritten signature: David J. Krieff
Handwritten initials: J. Krieff

BUILDING #3

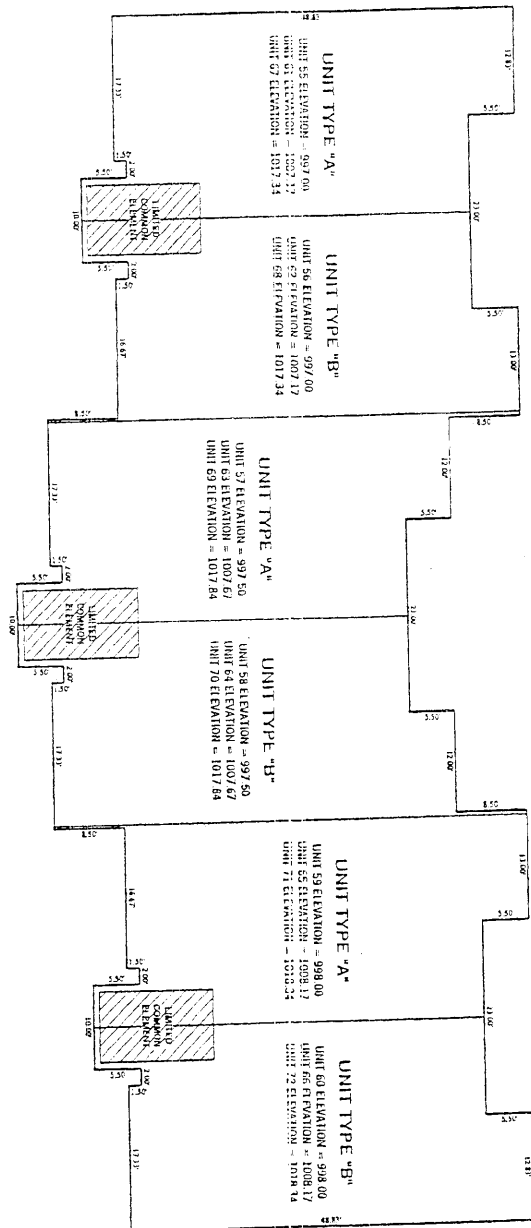


PROPOSED 9' 9" 04"
SCALE 1" = 6'

PERIMETER PLAN
"TRIUMPH VILLAGE OF CLARKSTON"
KIEFT ENGINEERING, INC. SHEET 11
KIE 98244

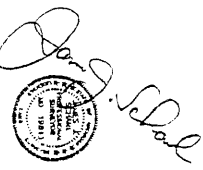
James J. Kieft
KIEFT ENGINEERING, INC.
1000 10th Avenue, Suite 100
Clarkston, GA 30026
Phone: (404) 925-1234

BUILDING #4

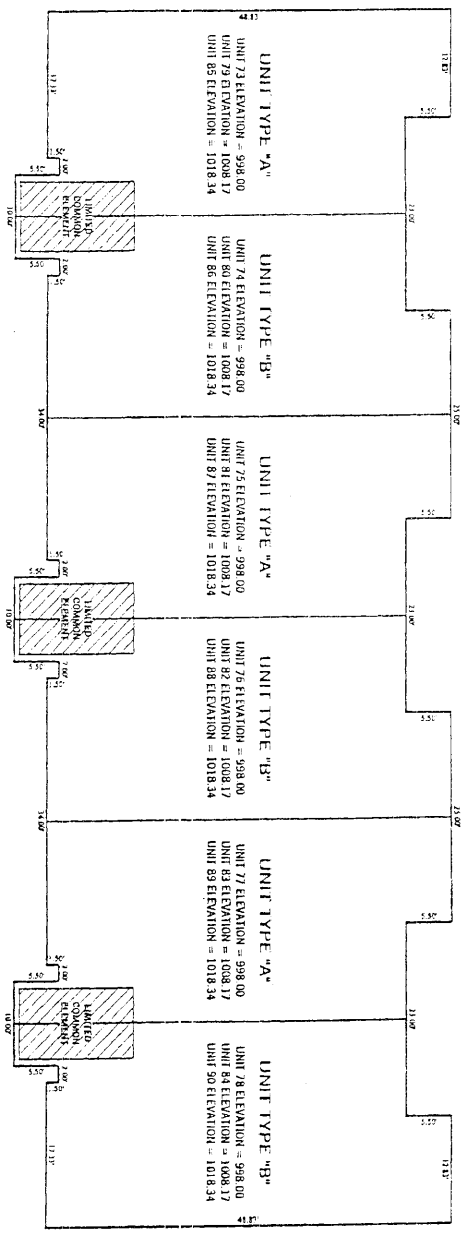


PERMETER PLAN
 SCALE 1" = 6'

PERMETER PLAN
 TRILLIUM VILLAGE OF CLARKSTON
 KIEFT ENGINEERING, INC.
 SHEET 12
 K/E 98274



BUILDING #5

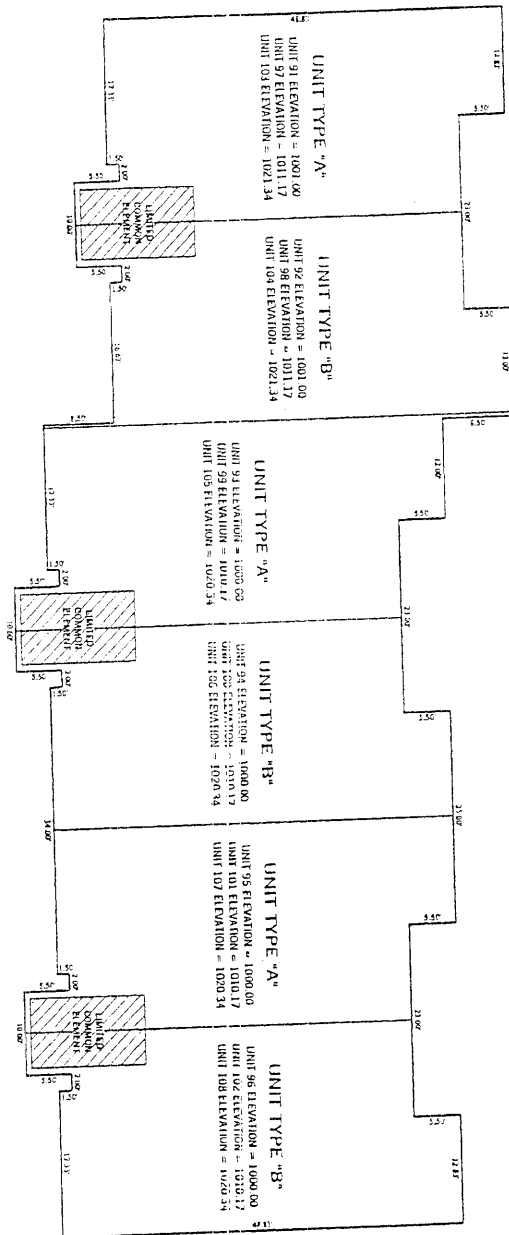


PROPOSED 9'-9'-04"
0 3 6 9 12 15 18
SCALE: 1" = 6'

PERIMETER PLAN
"TRILLIUM VILLAGE OF CLARKSTON"
KEFT ENGINEERING, INC.
1103 SOUTH JAMES STREET, CLARKSTON, MICHIGAN 48346
PHONE: (248) 848-1100
SHEET 13
KE 90324

James J. Keft
Professional Engineer
No. 10841
State of Michigan

BUILDING #6



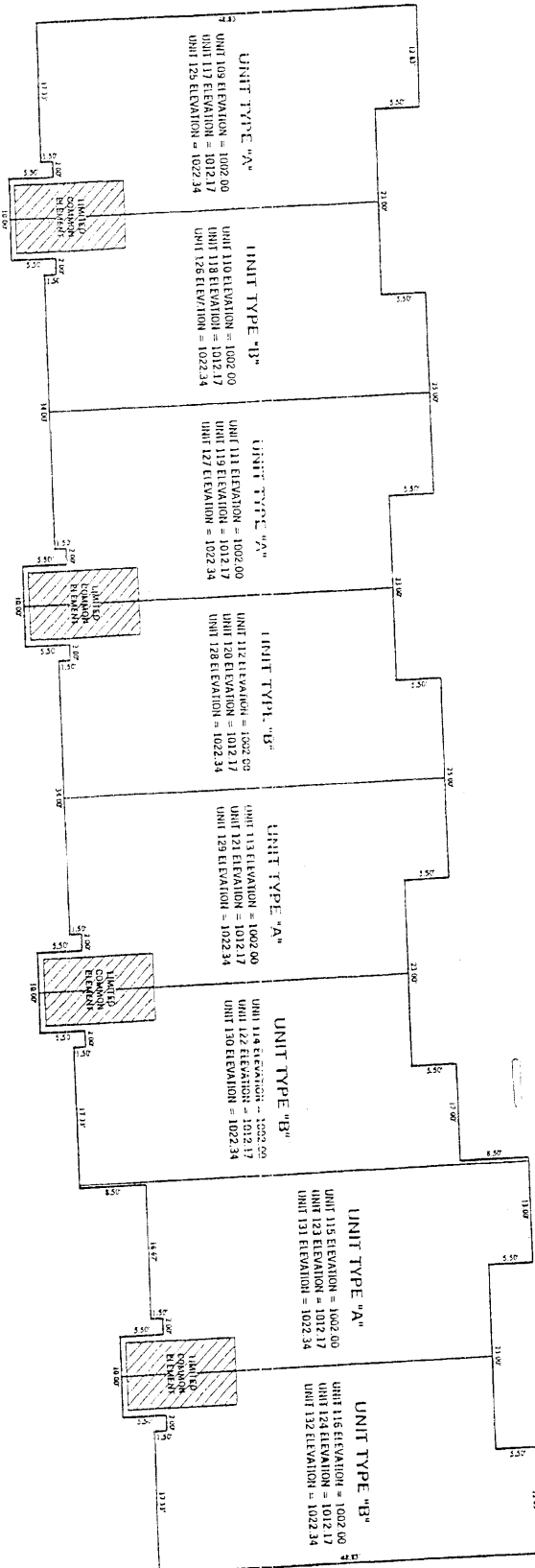
PROJECTED 9-9-04
 0 3 6 9 12 15 18 21
 SCALE: 1" = 6'

PERIMETER PLAN
 "TRIUMPH VILLAGE OF CLARESTON"
 KEET ENGINEERING, INC. SHEET 14
 1400 PINE BLVD. SUITE 100, CLARESTON, OHIO 43119
 PHONE (614) 293-1200 FAX (614) 293-7100
 KE 98214

Handwritten signature: David J. Schell

Professional Engineer Seal: David J. Schell, No. 10886, State of Ohio

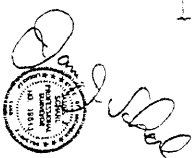
BUILDING #7



PROPOSED 9-9-04
 SCALE: 1" = 6'

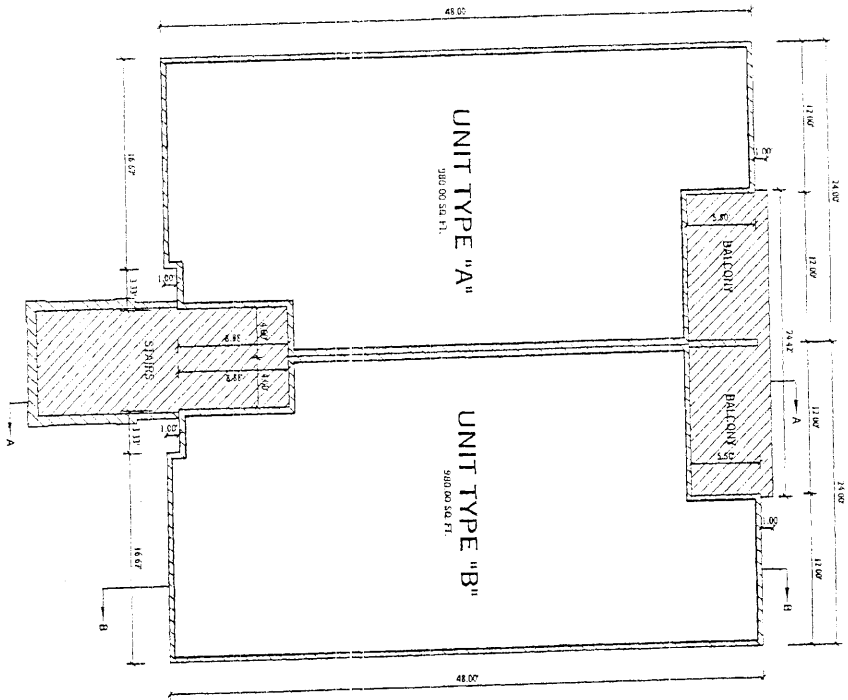
PERIMETER PLAN
 "TRILLIUM VILLAGE OF CLARKSON"
 KIEFT ENGINEERING, INC. SHEET 15
 KIE 9824





2ND & 3RD FLOOR

ALL WALLS ARE 0.07 UNLESS OTHERWISE NOTED

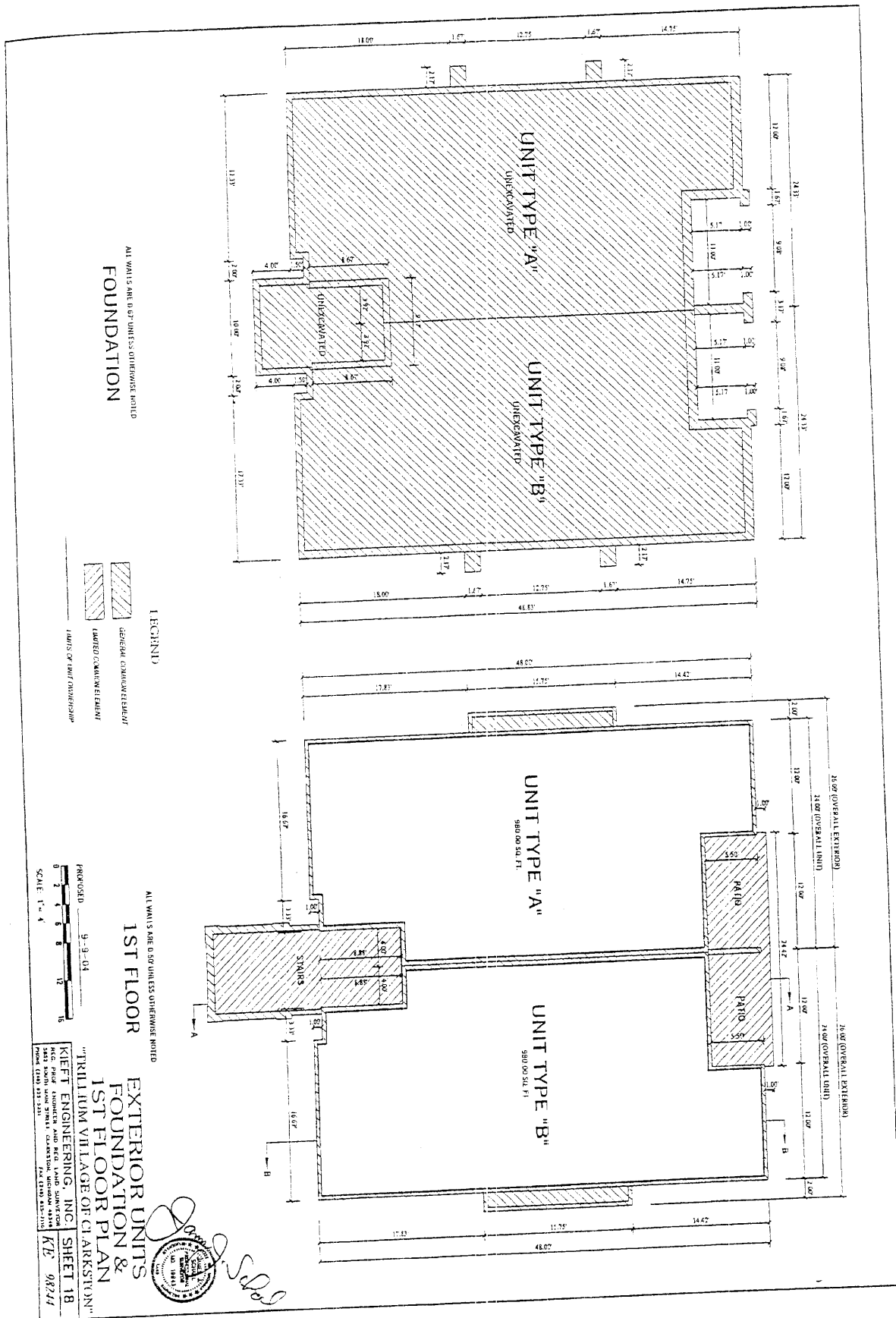


INTERIOR UNITS
2ND & 3RD FLOOR PLAN
"TRILLIUM VILLAGE OF CLARKSTON"
KIEFF ENGINEERING, INC. SHEET 17
3525 SOUTH MAIN STREET, CLARKSTON, MICHIGAN 48346
PHONE (248) 873-3320 FAX (248) 873-3310
KIE 98214

Paul Schab

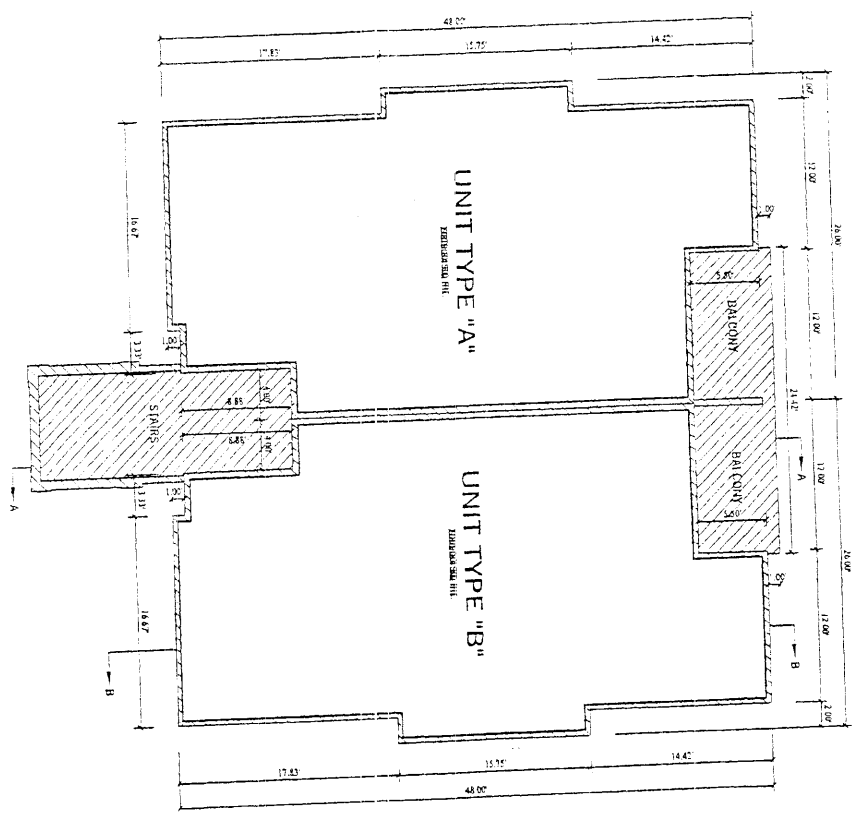


LEGEND
GENERAL COMMONWEALTH
LIMITS OF UNIT OWNERSHIP



2ND & 3RD FLOOR

ALL WALLS ARE 0.50 UNLESS OTHERWISE NOTED

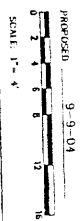
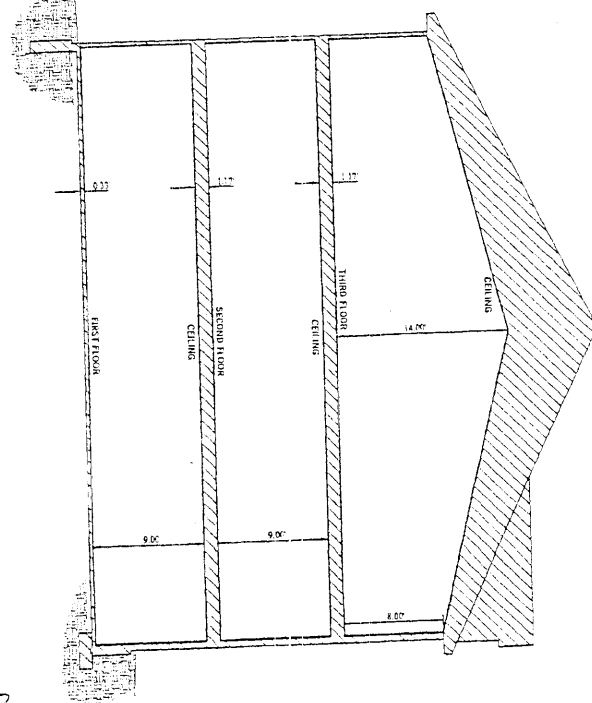
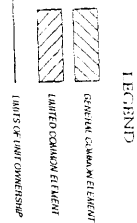
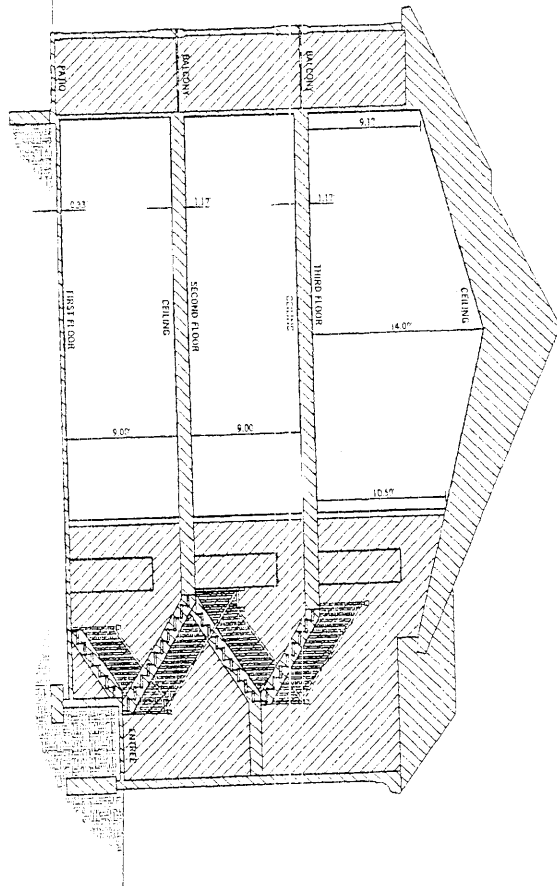


EXTERIOR UNITS
2ND & 3RD FLOOR PLAN
TRIUM VILLAGE OF CLARKSTON
KIEFT ENGINEERING, INC.
303 NORTH JANA STREET, CLARKSTON, ALABAMA 36020
FROM LAND 95-203

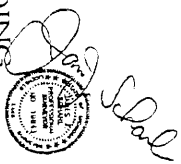
SHEET 19
KE 98244

Handwritten signature and stamp

LEGEND
GENERAL CROWN ELEMENT
LIMITED CROWN ELEMENT
LIMITS OF UNIT OWNERSHIP



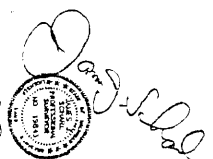
BUILDING CROSS-SECTIONS
 "TRILLIUM VILLAGE OF CLARKSTON"
 KIEIT ENGINEERING, INC. SHEET 20
 1101 10TH AVENUE AND 10TH AVENUE
 FROM 10TH 975-3017 FAX 975-3018 KIE 9824



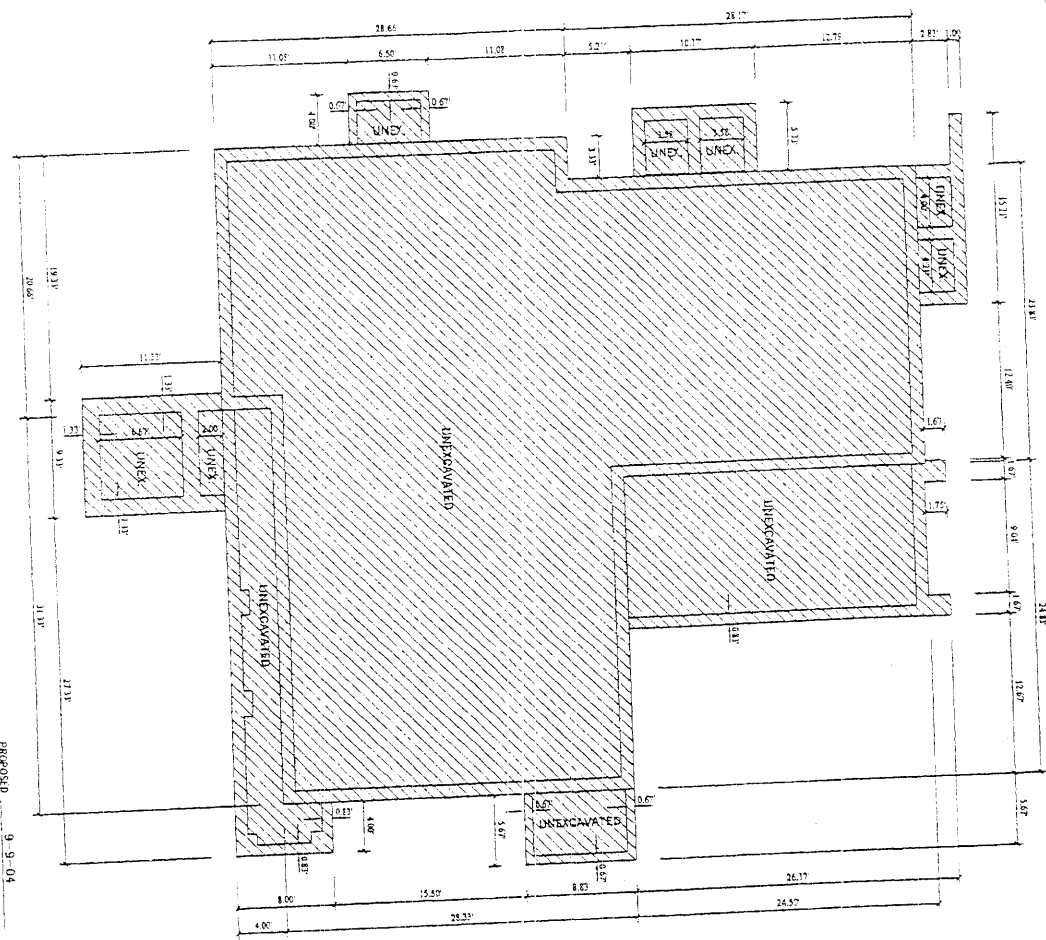
ALL WALLS AND FOOTINGS SHOWN ARE
FOUNDATION

PROPOSED 9-9-04
SCALE: 1" = 4'

COMMUNITY BLDG.
& UNIT 133
FOUNDATION PLAN
"TRILUM VILLAGE OF CLARKSTON"
KIEFT ENGINEERING, INC. SHEET 21
KE 9824



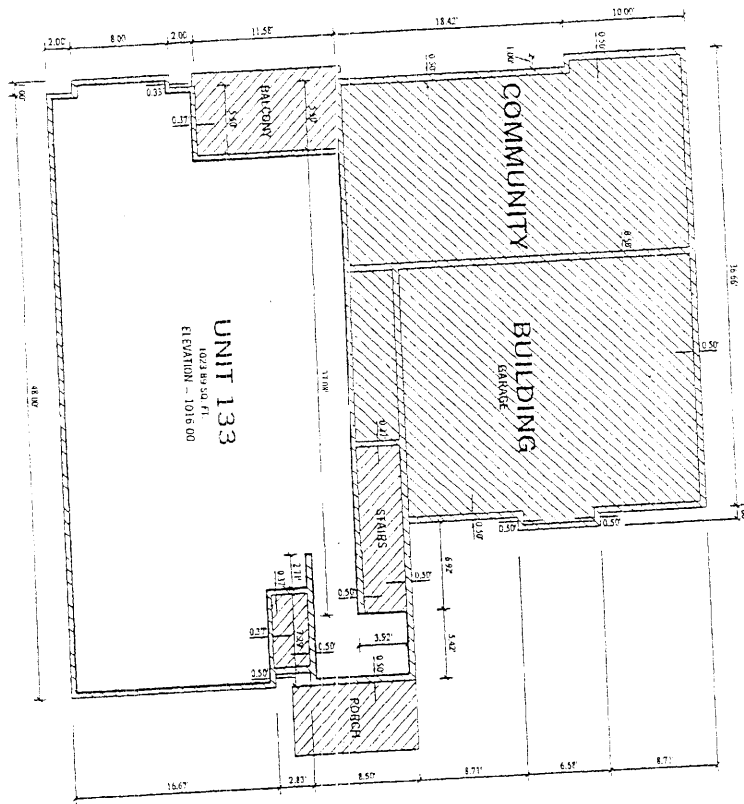
LEGEND
 GENERAL COLUMN ELEMENT
 LIMITED COMMON ELEMENTS
 LIMITS OF UNIT OWNERSHIP



LEGEND

	GENERAL COMPONENTS
	UNITED COMPANY ELEMENT
	LIMITS OF UNIT DIMENSIONS

2ND FLOOR

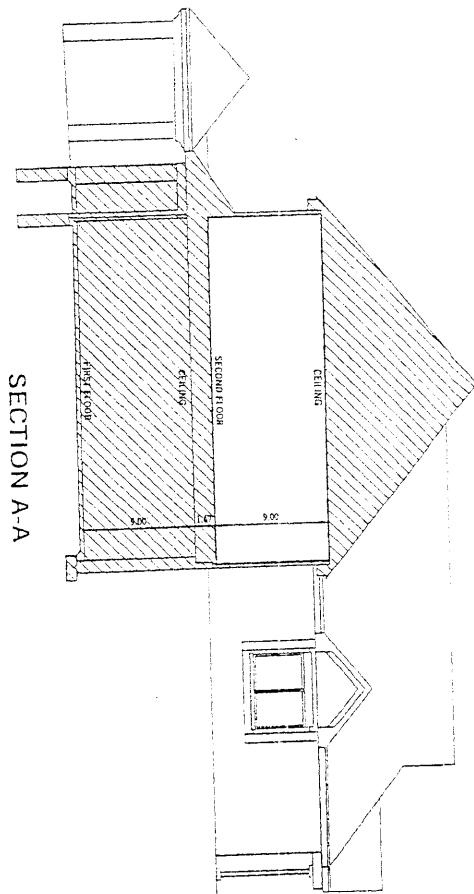


PROPOSED 9-9-04
SCALE 1" = 4'

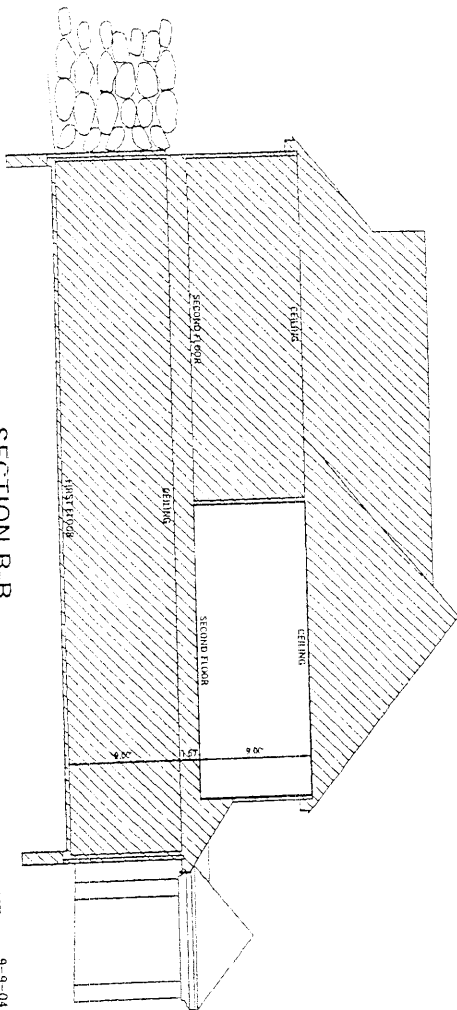
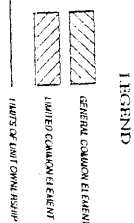
LEGEND
GENERAL COMMON ELEMENT
LIMITED COMMON ELEMENT
THINGS OF UNIT OWNERSHIP

COMMUNITY BLDG.
& UNIT 133
2ND FLOOR PLAN
"TRULIUM VILLAGE OF CLARKSTON"
KJEFT ENGINEERING, INC. SHEET 23
DATE: 09/09/04
DRAWN: J. KJEFT
CHECKED: J. KJEFT
SCALE: 1" = 4'

John Schall



SECTION A-A



SECTION B-B

PROJECTED 9-9-04
 SCALE 1" = 4'

COMMUNITY BLDG.
 & UNIT 133
 BUILDING
 CROSS-SECTIONS
 "TRILLIUM VILLAGE OF CLARKSTON"
 KIEFT ENGINEERING, INC.
 1415 10TH AVE. S.W.
 SEASIDE, ALABAMA 36580
 PHONE (205) 871-3231

SHEET 24
 KIE 08244

